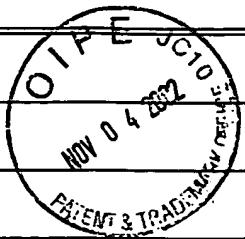


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(Use several sheets if necessary)ATTY DOCKET NO.  
**03500.012830**APPLICATION NO.  
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**MAKOTO SATOH ET AL.**FILING DATE  
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## U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL |  | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|--|-----------------|------|------|-------|----------|----------------------------|
| <i>JTW</i>        |  |                 |      |      |       |          | <b>RECEIVED</b>            |
|                   |  |                 |      |      |       |          | NOV 06 2002                |
|                   |  |                 |      |      |       |          | Technology Center 2600     |
|                   |  |                 |      |      |       |          |                            |
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|                   |  |                 |      |      |       |          |                            |
|                   |  |                 |      |      |       |          |                            |

## FOREIGN PATENT DOCUMENTS

|            |    | DOCUMENT NUMBER | DATE    | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES/NO/ OR ABSTRACT |
|------------|----|-----------------|---------|---------|-------|----------|---------------------------------|
| <i>JTW</i> | JP | A6471377        | 3/16/89 | Japan   | —     | —        | Abstract                        |
|            |    |                 |         |         |       |          |                                 |
|            |    |                 |         |         |       |          |                                 |
|            |    |                 |         |         |       |          |                                 |
|            |    |                 |         |         |       |          |                                 |
|            |    |                 |         |         |       |          |                                 |

## OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

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EXAMINER

*Jason T. Tillinger*

DATE CONSIDERED

*12/12/02*

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.